

# **ADDENDUM No.5**

## **HERITAGE HIGH SCHOOL**

**SDE NO.:115-13-00-100**

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**CITY OF LYNCHBURG BID NO.: 14-896  
LYNCHBURG CITY SCHOOLS C.I.P. NO.: YS032  
3020 WARDS FERRY ROAD  
LYNCHBURG, VIRGINIA 24502**

**MOSELEY**ARCHITECTS

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ARCHITECT/ENGINEER

RICHMOND, VIRGINIA

**DOMINION SEVEN ARCHITECTS**

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ASSOCIATED ARCHITECT

LYNCHBURG, VIRGINIA

**TIMMONS GROUP**

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CIVIL CONSULTANT

RICHMOND, VIRGINIA

**FOODSERVICE CONSULTANTS STUDIO, INC.**

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FOODSERVICE

ASHLAND, VIRGINIA

**MARCH 6, 2014**

HERITAGE HIGH SCHOOL/LYNCHBURG CITY SCHOOLS  
LYNCHBURG, VIRGINIA  
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**ADDENDUM 5**

**Information from this point forward shall be considered part of the Contract Documents.**

**GENERAL:**

All planholders are requested to attach this Addendum to the inside front cover of each Project Manual. Please inform all concerned that the Documents are modified by this Addendum.

The following modifications and clarifications are hereby made a part of the Contract Documents and supersede or otherwise modify the provisions of the published *Project Manual* and *Drawings*, dated February 5, 2014.

**CHANGES TO THE PROJECT MANUAL:**

**SECTION 096813 – TILE CARPETING:**

1. Page 3, CHANGE abbreviation after CARPET TILE (CT-1/2/3/4) to **(CPT-T1/2/3/4)**.

**SECTION 321823.33 – TRACK AND FIELD SURFACE**

1. Page 2, paragraph 2.3, All American Tracks Corporation “TopTrax Latex Series” is an approved product.

**CHANGES TO THE DRAWINGS:**

**DRAWING A3.0.1 – FINISH SCHEDULE:**

1. At room C20, CHANGE floor finish RFT-CT1/CT2 to **RFT-CPT-T1/2**.
2. At room H07, CHANGE floor finish CT1/CT2 to **CPT-T1/2**
3. At rooms A22, B02B, B17, B21, B24, B28, B34,B38, B40, B41, C06, C07, C12, C13, C14, C15, C22, D04, D05, D08, D09, D10, D11, D12, D13, D14, D15, D16, D17, D28, D29, D30A, D31, D32, D36, D37, D38, D39, D53, D56, E13, G22, G23, G24, G29, G31, K07, K08, K09, K10, L06, L07, L08, L09, L18, L19, L20, L21, L22, and L23, CHANGE floor finish to **CPT-T3/4**.

**END OF ADDENDUM NO. 5.**